## D&F AFONSO BUILDERS, INC.

AFONSO VILLAGE II

DD Progress Set 10/0/21

CLIENT:

D & F AFONSO BUILDERS, INC.

189 MAIN STREET
GRAFTON, MA 01757
PHONE 508.478.7286
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ARCHITEC

GORMAN RICHARDSON LEWIS ARCHITECTS
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CIVIL ENGINEER:

GUERRIERE & HALNON, INC. 55 WEST CENTRAL STREET FRANKLIN, MA 02038 PHONE 508.528.3221 FAX 508.528.7921 www.gandhengineering.com

STRUCTURAL ENGINEER:

RRC ENGINEERING
60 MAN MAR DRIVE, UNIT 2
PLAINVILLE, MA 02762
PHONE 508.384.0163
www.rrcengineering.com

www.grlarchitects.com

		Release 1	Release 2 DATE	Release 3 DATE	Release 4 DATE
		<u> </u>			
ENERAL					
60.0 60.1	COVERSHEET  CODE ANALYSIS LOCUS MAP GENERAL NOTES ABBREVIATIONS		-		
JU. I	CODE ANALTSIS LOCUS MAP GENERAL NOTES ADDREVIATIONS				
IVIL					
1.0	CIVIL SHEET PLACE HOLDER				
				1	
ANDSCA	PE				
1.0	LANDSCAPE SHEET PLACE HOLDER				
	CTURAL			1	
1.2	SECOND FLOOR & ATTIC OVERALL PLANS  ROOF OVERALL PLAN				-
3.1	EXTERIOR ELEVATIONS				
6.2	BUILDING SECTIONS - EAST & WEST		-		
6.3	STAIR SECTION & DETAILS				
6.4	WALL SECTIONS				
1.1	BASEMENT & FIRST FLOOR OVERALL PLANS				
2.1	REFLECTED CEILING PLAN LEVEL 1				
4.1	INTERIOR ELEVATIONS				
5.1	TYP. ENLARGED UNIT PLANS				
6.1	BUILDING SECTIONS - NORTH & SOUTH				
7.1	ENLARGED DETAILS				
8.1	CASEWORK DETAILS				
9.1	DOOR SCHEDULE, ELEVATIONS, DETAILS, AND WALL TYPES				
10.1	FINISH PLAN LEVEL 1				
11.1	FURNITURE PLANS TEL. / DATA / POWER PLANS		-		
112.1	TEL. / DATA / POWER PLANS				
TRUCTU	IRAI				
1.0	STRUCTURAL SHEET PLACE HOLDER				
110	STROOT OF A STREET I BIOCHTOLDER		1		
TRE PRO	TECTION				
P1.0	FIRE PROTECTION SHEET PLACE HOLDER				
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LUMBIN					
1.0	PLUMBING SHEET PLACE HOLDER				
	•••				
NECHANI			1	1	
11.0	MECHANICAL SHEET PLACE HOLDER				
LECTRIC	<b>Γ</b> ΔΙ				
1.0	ELECTRICAL SHEET PLACE HOLDER				
	ELECTRICAL STREET IS TOO HOUSEN				

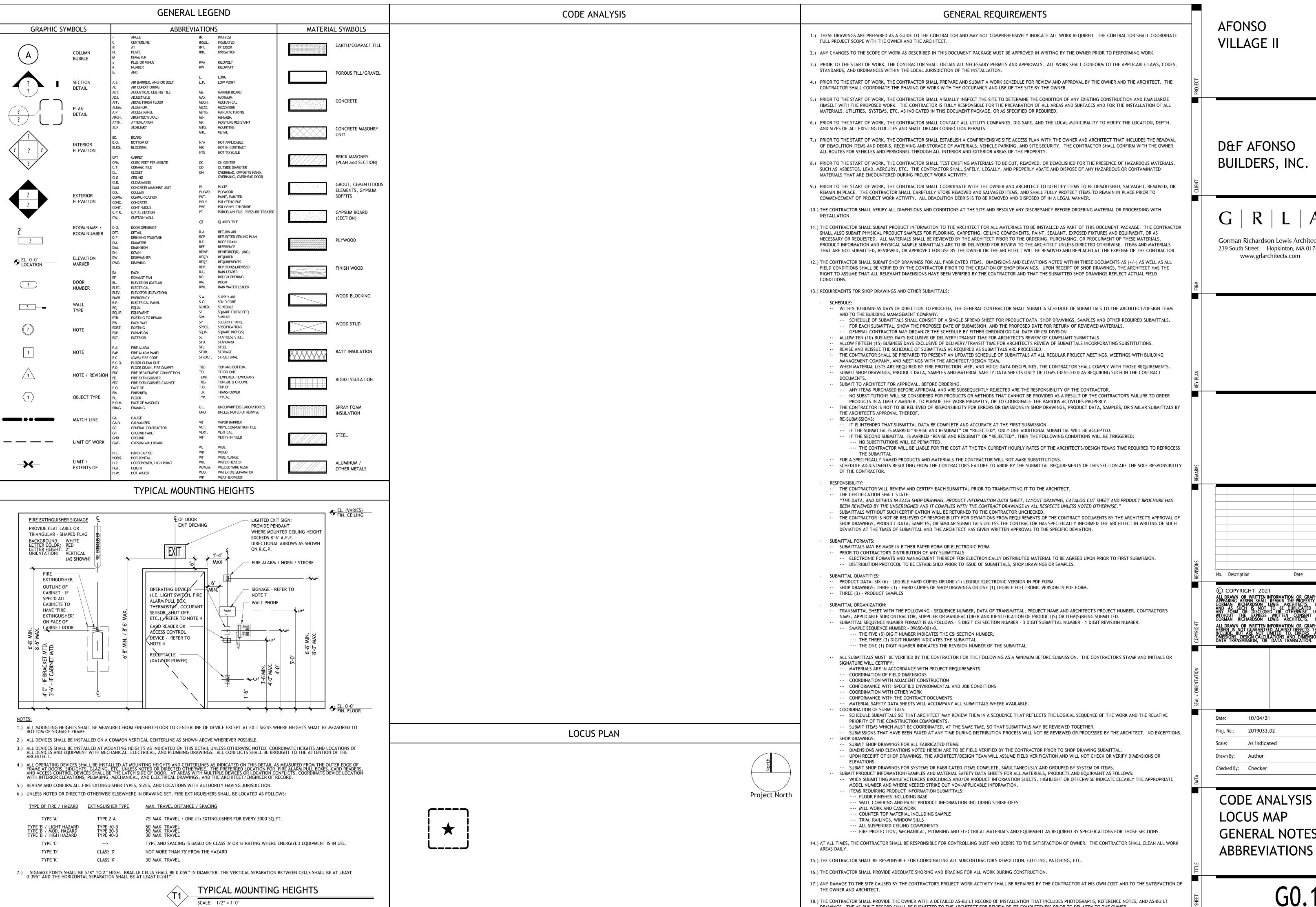
NEW OR REVISED ISSUE: X

NON REVISED ISSUE: --

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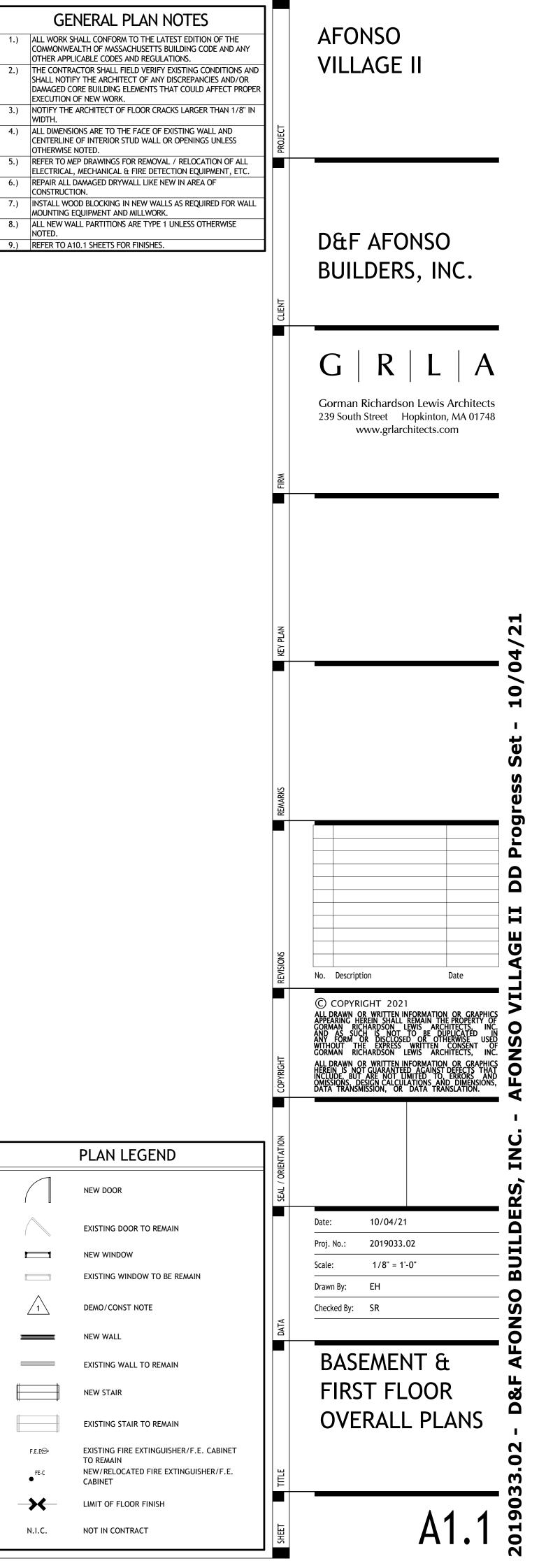
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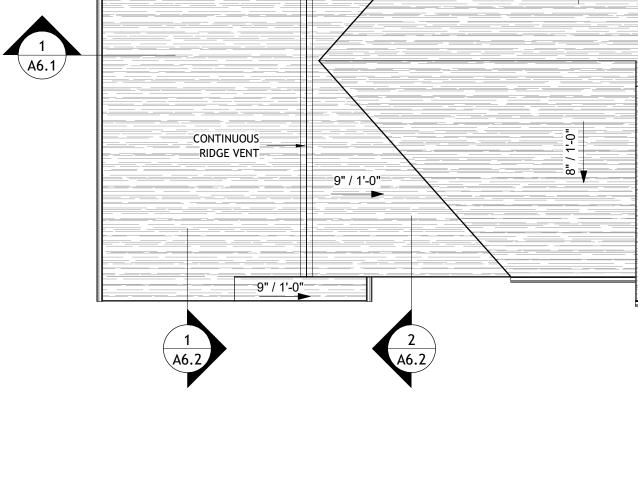
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DRAWINGS. THE AS-BUILT RECORD SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW OF ITS COMPLETENESS PRIOR TO DELIVERY TO THE OWNER.

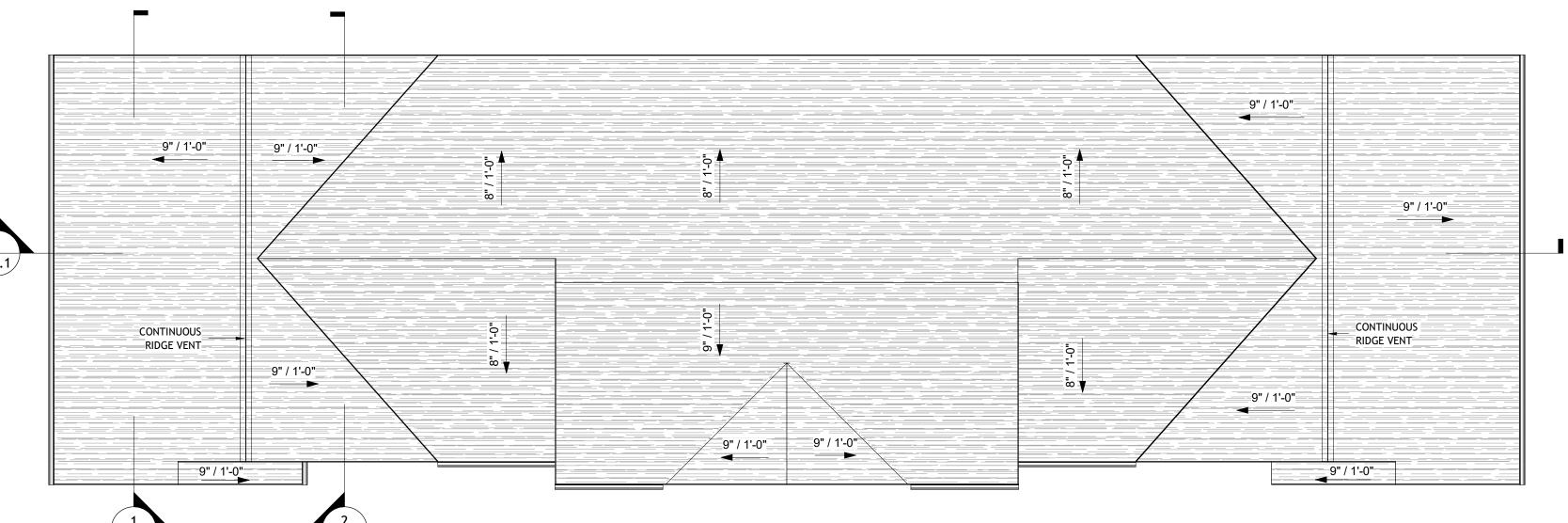
10/04/21 2019033.02 As indicated Checked By: Checker CODE ANALYSIS LOCUS MAP **GENERAL NOTES** 





**ROOF PLAN** 

SCALE: 1/8" = 1'-0"



**AFONSO** VILLAGE II D&F AFONSO BUILDERS, INC. Gorman Richardson Lewis Architects 239 South Street Hopkinton, MA 01748 www.grlarchitects.com No. Description 10/04/21 Proj. No.: 2019033.02 1/8" = 1'-0" Checked By: SR ROOF OVERALL PLAN

VILLAGE II

**AFONSO** 



